Prayer Requests for Members

Alec, Debby, and Angie Harvey long-term health problems, Olivia Twitchell health problems and caregiver for Willena Twitchell who is on hospice care, Mike Mitchell continuing medical problems, Donna Rike recovering from injuries after a car accident

Prayer Requests for Family and Friends

Cancer

Brittany Bergman (Diane Maddux's cousin) brain tumor and some paralysis moved to hospice care, **Cheryl Medley Hill** diagnosed with liver and lung cancer, getting treatments, **Paula Leeman** (Friend of Cathy Stanz) cancer

Other Illness and Life Challenges

Dorothy Perygin (Pam Sayles's Mother) several health problems, Gary and Judy Steele (former member) several health problems, Mack West (Diane Maddux's aunt) recovery in rehab, Cathy Hickman (Mary Nettie's Niece) In rehab, multiple health problems, Family of Mark Roberson (Joe and Donna Rike's nephew) who died after a car accident

Supported Ministries:

David French – Zambia, Africa https://zambiamissions.org/

Curry Montague – Hungary http://www.kregyhaza.hu

Tennessee Children's Home https://www.tennesseechildrenshome.org/

Local Evangelism and Outreach:

SomerOak Senior Living – Worship Service Each Sunday at 1 PM https://someroakseniorliving.com/

Food Pantry – Food and Supplies for those in need The Manger – Baby and Children's Supplies

Oakland Church of Christ

P. O. Box 105, 35 McAuley St., Oakland, TN 38060 901-465-4294

Welcome to the worship service of the Lord's Church at Oakland July 9, 2023

www.oaklandtnchurchofchrist.com
Sunday Morning Bible Study: 9:00 a.m.
Sunday Morning Worship: 10:00 a.m.
Sunday Night Worship: 5:00 p.m.
Wednesday Night Bible Study: 7:00 p.m.

Special Prayer Requests	arry Ellis 534 499 e Jenkins
Lesson	
Do You Remember?	
Trust and Obey (Verses 1,2,3,5)	
Lord's Supper	
Communion Comments	nn Miller
Contribution	
Children's Singing/Closing Song	

Today's Lesson

Morning Assembly Do You Remember? 1 John 2:7-11

Evening Assembly
We Are on Trial Everyday
1 Corinthians 4:1-5

Announcements

Welcome visitors! We are so glad that you have chosen to worship with us! Please fill in a Visitors' card and put it in the collection plate.

COMING EVENTS

July 16 – Fellowship Meal After Morning Worship Service (No 5 PM Worship Service)

July 30 – Congregational Singing Service 5 PM

Birthdays

Donnie Thomas (7/1)

Susan Smith (7/6)

Alec Harvey (7/10)

Jeanette Williams (7/16)

Gene Jenkins (7/20)

Tim Stanz (7/26)

Bobby Tye (7/3)

Marilyn Capps (7/9)

Jessica Grooms (7/14)

Paulene Keller (7/19)

Angie Harvey (7/21)

Jerry Peaks (7/30)

Anniversaries

Joe and Donna Rike (7/24)

No Division – One Body

We are to be united and not divided.

Early Church 314 AD - Plague of Caesarea

Famine and war had recently afflicted the city of Caesarea, so when the plague hit in the early fourth century, the populace was already weakened and unable to withstand this additional blow. The populace began fleeing the city, one of the larger ones of the Roman Empire, for safety in the countryside. However, in the midst of the fleeing inhabitants, at least one group was staying behind, the Christians. As bishop of the city and a historian of the early church, Eusebius recorded in <u>"The Church History"</u> that during the plague,

All day long some of them [the Christians] tended to the dying and to their burial, countless numbers with no one to care for them. Others gathered together from all parts of the city a multitude of those withered from famine and distributed bread to them all.

Eusebius goes on to state that because of their compassion in the midst of the plague, the Christians' "deeds were on everyone's lips, and they glorified the God of the Christians. Such actions convinced them that they alone were pious and truly reverent to God."

A few decades after Eusebius, the last pagan emperor, Julian the Apostate, recognized that the Christian practice of compassion was one cause behind the transformation of the faith from a small movement on the edge of the empire, to cultural ascendancy.

Galatians 3:27-28 - ²⁷ For as many of you as were baptized into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.